01- <u>2</u> -1430

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH HDR/W. L. JORDEN INC., FOR FC-6980-97, SURVEYING AND MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into agreement with HDR/W. L. Jorden, Inc., Inc. for FC-6980-97, Surveying and Mapping Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Deputy Commissioner of the Department of Public Works and the Purchasing Agent have recommended Renewal Agreement No. 1 for FC-6980-97, Surveying and Mapping Services to be executed with HDR/W. L. Jorden Inc.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with HDR/W. L. Jorden Inc. for FC-6980-97, Surveying and Mapping Services; all contracted works shall be charged and paid from various fund, account, and center numbers; and

**BE IT FURTHER RESOLVED**, that the Purchasing Agent be and is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Renewal Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from various fund, account and center numbers.

BPRE 8/01/01 (KOB)

<	First Reading	ading	FINAL COUNCIL ACTION
01- /1430	Committee Date Chair		□2nd □1st & 2nd □3rd
(Do Not Write Above This Line)	Referred to		
A RESOLUTION	Committee / /	Committee	Uconsent IV vote Inc vote
	9 Date 6/	Date	CERTIFIED
	Of The May	Chair	
A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH HDR.W. L. JORDEN INC., FOR FC-6980-97, SURVEYING AND MAPPING SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS: ALL	Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side) Other:	SEP 1 7 2001
CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.	Members	Members	All AND ONY CO.
FILED BY			
SEP 17 2001	Refer To	Refer To	
Carrie Ca	Committee	Committee	
		Date	SEP 1.7 2001 U
CONSENT REFER  REGULÁR REPORT REFER	Chair	Chair	ALL BUTLE GLERK MUNICIPAL CLERK
	Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)	MAYOR'S ACTION
Date Referred	Other:	Other:	
Referred To:	Members	Members	
Date Referred			
Referred To:			
Date Referred		Refer To	
Referred To:			